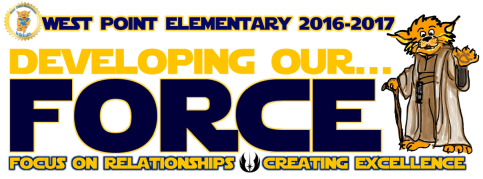
** West Point Elementary School**

**Community Council Agenda**

***Tuesday, November 15, 2016***

*Community Council Meetings are held the third Tuesday of on the following dates, at 3:45 PM in the conference room:*

***2016-17 Meeting Schedule:*** *Sep. 20, Nov. 15, Feb. 21, Mar. 21, Apr. 18 (SIP), and May 2 (SIP)*

**Agenda:**

1. **Welcome & Introductions**
2. **Review and approve minutes**
3. **Principal’s Report on school items**
4. Update on facilities and planned improvements (fundraiser for soccer goals, etc.)
5. “Data Dive” – Looking at last year’s results & the SIP/Trust Lands report
6. Update on academics (Davis Collaborative Teams), enrichment, and intervention. How do we meet student needs?
7. Looking into a tech assistant for basic support
8. **Current ideas, questions, needs, and/or concerns from Council and/or Community**
9. Are there questions you want to have answered, or thoughts/ideas to share?
10. Improving attendance (chronic absenteeism and use of incentives, $1K)
11. Overview of funding sources and thoughts on a digital marquee.
13. **Parent and Community Involvement**
14. Look at upcoming parent/family/community events
15. Report on Veteran’s Day Memorial (6th grade class singing on Nov. 11)
17. **Trust Lands Items, Budget, or Updates**
18. Revise Goal (adding Math) & re-allocate around $8,000 of funds originally budgeted for summer school and attendance support staffing. This will need formal council approval, and addendum to be submitted by Mr. Clark.
20. **Student Wellness Plan and Update**
21. “Monster Mile” idea & costume parade feedback

1. **Open Items**